GRANT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at http://www.waterboards.ca.gov/funding/grantinfo.html

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

Date filled out: 11/21/06

| Gr | ant Information: Please use complete phrases/sentences. Fields will expand as you type. |
|-------|--|
| 1. | Grant Agreement Number: 04-414-554-0 |
| 2. | Project Title: Bicknell Green Street Urban Runoff Treatment BMP Demonstration Project |
| 3. | Project Purpose - Problem Being Addressed: Reducing urban runoff pollution from highly urbanized streets through the modification of an existing street into a "green" street containing various BMPs to harvest and reduce runoff and pollution. |
| 4. | Project Goals |
| | Short-term Goals: Install a number of BMPs, such as biofilters, infiltration zones, and permeable paving, to collect and treat urban runoff. |
| | b. Long-term Goals: By removing urban runoff pollution from the street and keeping it out of the storm drain system and out of the Santa Monica Bay, water quality and beneficial uses of the Bay will be improved, protected and preserved. |
| 5. | Project Location: (lat/longs, watershed, etc.) Santa Monica Bay Watershed, 118° 29" 20' W 34° 02" 10' N |
| | a. Physical Size of Project: (miles, acres, sq. ft., etc.) 1 residential block, about 1 acre |
| · | b. Counties Included in the Project: Los Angeles |
| | c. Legislative Districts: (Assembly and Senate) 41 Assembly, 23 Senate |
| 6. | Which SWRCB program is funding this grant? Please "X" box that applies. |
| | ☐ Prop 13 ☐ Prop 40 ☐ Prop 50 ☐ EPA 319(h) ☐ Other |
| Gr | ant Contact: Refers to Grant Project Director. |
| Nar | ne: P. Lamont Ewell Job Title: City Manager |
| Org | panization: City of Santa Monica Webpage Address: www.santa-monica.org |
| Add | dress: 1685 Main Street, Room 209 |
| Pho | ne: 310.458.8301 Fax: 310.917.6640 |
| E-n | nail: lamont.ewell@smgov.net |
| Gra | ant Time Frame: Refers to the implementation period of the grant. |
| Fro | m: 4/14/05 To: 3/31/08 |
| Pro | ject Partner Information: Name all agencies/groups involved with project. City of Santa Monica |
| | trient and Sediment Load Reduction Projection: (If applicable) N/A |

Please provide a hard copy to your Grant Manager and an electronic copy to your Program Analyst for SWRCB website posting. All applicable fields are mandatory. Incomplete forms will be returned.